

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### READVERTISEMENT

Please add the following information to the advertisement which appeared in the 2/12/09 SCBO for the Midlands Technical College Enterprise Authority's advertisement for Northeast Campus Development:

Pursuant to Section 59-53-1784(B), this procurement is conducted in accordance with the MTCECA procurement policy. By participating in this procurement, the bidder, offeror, contractor, or subcontractor agrees that the rights & remedies contained in the Midlands Technical College Enterprise Campus Authority procurement policy are to the exclusion of all other rights & remedies for the bidder, offeror, contractor, or subcontractor against Midlands Technical College Enterprise Campus Authority at common law or otherwise for the loss or potential loss of an award of contract under the Midlands Technical College Enterprise Campus Authority procurement policy.

**Project Name:** MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY – NORTHEAST CAMPUS DEVELOPMENT

**Project Number:** ECA 09 01

**Location:** Midlands Technical College Northeast Campus, Technology Building, 151 Powell Rd., Room 108, Columbia, SC 29203

**Description:** Midlands Technical College Enterprise Campus Authority is interested in qualified design firms for the design of new roadways, curb & gutter (& associated storm water management & conveyance system); sidewalks, landscaping, street lighting, estimated 12-inch water main; & estimated 8-inch wastewater main infrastructure to support the Enterprise Campus along Powell Rd. & Pisgah Church Rd. in the

City of Columbia, SC. It shall consist of the preparation of construction plans & specifications.

**General Scope of Work:** Engineering Services

**Description of All Professional Services**

**Required for Project:** Site engineering

**Resume Deadline/Time:** 2/27/09 – 11:00am

**Agency/Owner:** Midlands Technical College Enterprise Campus Authority

**Name & Title of Agency Coordinator:** Tom Ledbetter, Executive Director of Enterprise Campus

**Address:** PO Box 2408, Columbia, SC 29202

**Phone:** (803) 691-3885

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PRESTON COLLEGE H.V.A.C. RENOVATION – PHASE II

**Project Number:** H27-6048-NA

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project consists of alterations to the existing HVAC system & related building/finish upgrades. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$2,000,000-\$3,000,000

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Kimberly Nelson

**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201

**A/E Telephone:** (803) 256-0000

**A/E Fax:** (803) 255-7243

**A/E E-mail:** [knelson@gmka.com](mailto:knelson@gmka.com)

**Plans On File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Other:** Hispanic Contractors Association, Reed Construction Data

**Plans May Be Obtained From:** A/E, Ms. Maxine Chick, (803) 256-0000

**Plan Deposit:** \$100.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/4/09 – 10:00am

**Place:** USC, 743 Greene St., Columbia, SC 29208, Conf Rm. #53

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Lekita Hargrave, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-5818

**Fax:** (803) 777-8739

**E-mail:** [hargrave@sc.edu](mailto:hargrave@sc.edu)

**Bid Closing Date/Time:** 3/18/09 – 2:00pm

**Place:** 743 Greene St., Columbia, SC 29208, Conf Rm. #53

**Hand Deliver Bids To:** University of South Carolina, 743 Greene St., Columbia, SC 29208, Attn: Lind Jackson

**Mail Bids To:** Same as hand delivery

**Project Name:** SIMPSONVILLE MOBILE LAB

**Project Number:** SB10009

**Location:** Simpsonville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide labor & materials to develop the Simpsonville Mobile Lab. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** >\$50,000

**Plans May Be Obtained From:** Robert Kishline, (803) 737-1298

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/3/09 – 11:00am

**Place:** 651 Old Stage Rd., Simpsonville, SC 29681

**Agency/Owner:** SC Dept. of Transportation

**Name & Title of Agency Coordinator:** Vickie W. Stephens, CPPO,

CPPB

**Address:** 955 Park St., Room 101, Columbia, SC 29201

**Telephone:** (803) 737-1530

**Fax:** (803) 737-2046

**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Bid Closing Date/Time:** 3/17/09 – 10:00am

**Place:** 955 Park St., Columbia, SC 29201

**Hand Deliver Bids To:** SCDOT, 955 Park St., Room 101, Columbia, South Carolina 29201

**Mail Bids To:** Same as hand delivery

**Project Name:** PREQUALIFICATION FOR SITE WORK FOR THE NEW TECHNOLOGY / CAREER CENTER – SCHOOL DISTRICT OF PICKENS COUNTY

**Location:** School District of Pickens County  
**Description of Project:** H.G. Reynolds Company, Inc. has been selected by the School District of Pickens County to provide Construction Manager at Risk services for construction of the new Technology / Career Center. The firm is seeking to pre-qualify contractors for the site work package.

**Architect/Engineer:** Jumper Carter Sease/Architects, PA

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**Plans On File At:**

**AGC:** Yes

**Pre-Qualification Application Forms May**

**Be Obtained By:** Contact Mr. Larry Heim, Project Manager, H.G. Reynolds Co., Inc., (803) 641-1401 or by email to [lheim@hgreynolds.net](mailto:lheim@hgreynolds.net)

**Submit Pre-Qualifications By:** 3/3/09 – 2:00pm

**Place:** H.G. Reynolds Company, Inc., 113 Contract Dr., Aiken, South Carolina 29801

**Agency/Owner:** School District of Pickens

**Name & Title of Agency Coordinator:** Joe Tommie, CPPO, Director of Construction Procurement

**Address:** 415 Ann St., Pickens, SC 29671  
**Telephone:** (864) 878-6277

**Project Name:** U.S. ROUTE 276 – TRAVELERS REST STREETSCAPE (ROADWAY CONSTRUCTION)

**Project Number:** TR01

**Location:** Greenville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Grading, drainage, asphalt base, binder, surface courses, 18" RC pipe, removal & disposal of existing pavement, full depth patching, 2'0" concrete curb & gutter, 5'0" concrete sidewalk, 5'0" concrete sidewalk with brick banding, brick manholes,

2" PVC conduit, electrical pull boxes, pavement markings, roadway signage, rip-rap, silt fence, permanent vegetation, & miscellaneous items. 1,213 miles.

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans On File At:**

**AGC:** Greenville, SC

**Plans May Be Obtained From:** TPM

**Plan Deposit:** Actual printing price, TPM

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 3/2/09

**Place:** City Hall in Travelers Rest, 6711 State Park Rd., Travelers Rest, SC 29690

**Bid Due Date/Time:** 3/16/09 – 11:00am

**Place:** TPM, 1003 Lurens Rd., Greenville, SC 29607

**Agency/Owner:** City of Travelers Rest

**Name & Title of Agency Coordinator:** Terry A. Bragg, Director of Operations, Co TransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Project:** #CM1007 OWENS FIELD SKATE PARK

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction of Owens Field Skate Park. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, March 12, 2009, at the Seventh Floor Conference Room, 1136 Washington Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to site work & all appurtenances associated with this project as referenced in Special Provisions & as reflected on the plans.

**Contractor Is To Provide A Copy** of their contractor's license with their bid & shall have the required classification for the scope of the work.

**The City Of Columbia Has Determined** that participation in the City's Mentor-Protégé Program shall be required for this project.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as in the opinion of the City appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

### Plans, Specifications & Bid Proposal Forms Are On Display

at the office of the Director of Utilities & Engineering, Seventh Floor, 1136 Washington Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

### Copies Of Plans & Specifications May Be Secured

on or after February 23, 2009, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Dept. of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of Utilities & Engineering.

### The Pre-Bid Conference Will Be Held on

March 3, 2009, at 10:00am, local time, in the Seventh Floor Conference Room at 1136 Washington Street, Utilities & Engineering Dept., Columbia, SC 29201.

### CLEANING & CAPPING OF EXISTING CONCRETE SURFACE FOR SPARTANBURG SKATE PARK

PROPOSAL NO. 0809-03-10-02

**Notice Is Hereby Given** that the City is seeking vendors to provide construction services for cleaning & capping of the existing concrete surface for the new Spartanburg Skate Park. Work to include concrete footings, 8" masonry walls, rebar, placement of stone, & capping with 4" of concrete.

**Work Will Include Removal** of existing joint material, steam cleaning the surface, applying bonding agent & installation of 3" concrete cap

**Each Bid Must Be Accompanied** by a bid bond payable to the Owner for five (5) percent of the total amount of the bid.

**The City Of Spartanburg** hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to

obtain a City of Spartanburg business license.

**There Will Be A Non-Mandatory Pre-Bid Conference** on Tuesday, March 3, 2009, 10:00am, 411 Union Street beside Ricky Drive I, Spartanburg, SC. Contractors are encouraged to attend.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before Tuesday, March 10, 2009, no later than 3:00pm, at City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

**Proposals Can Be Hand Delivered** or mailed to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**For Further Information & A Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

**The Following Proposal Number Must Be Placed** on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-03-10-02.

#### **SIDEWALK FOR TOWN OF SANTEE**

**Sealed Proposals Will Be Received** by the Mayor & Town Council of the Town of Santee & W.K. Dickson & Co., Inc. for construction installation of a sidewalk. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, on March 26, 2009, at the Town Hall Council Chambers, 194 Brooks Blvd., Santee, SC. 29142. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by an employee of W.K. Dickson & Co., Inc.

**The Work To Be Done Consists Of** construction installation of a sidewalk & associated storm drainage system improvements in the following estimated quantities:  
5' wide sidewalk: 877 SY  
Storm drainage line: 1360 LF  
Storm drainage boxes : 19  
Utilities relocation

**The Town Of Santee Reserves The Right** to waive technicalities, to reject any or all

bids & to make such awards as in the opinion of the Town appear to be to the best interest of the Town. Failure to produce a bid bond will result in rejection of the bid. Performance bond & payment bond must be produced when contractor selected.

**Plans, Specifications, & Bid Proposal Forms Are On Display** at the Santee Town Hall, 194 Brooks Blvd, Santee, SC 29142, at the office of W.K. Dickson & Co., Inc., 1001 Pinnacle Point Drive, Suite 110, Columbia, SC 29223, at the Dodge offices in Columbia & Charleston, & at the AGC offices in Columbia & Charleston.

**Copies Of Plans & Specifications May Be Secured** at the office of W.K. Dickson & Co., Inc., 1001 Pinnacle Point Drive, Suite 110, Columbia, SC. 29223 (803) 786-4261, for a nonrefundable payment of \$70.00 payable to W.K. Dickson & Co. Inc. for each set of drawings & specifications.

**Project Manager:** Joseph Younan,  
W.K. Dickson & Co., Inc.

#### **CONCRETE WALKING TRAIL AROUND ROBERTVILLE COMMUNITY PARK**

**Notice Is Hereby Given** that sealed bids will be received for Concrete Sidewalk by Jasper County, SC, until Thursday the 5th day of March 2009, at 4:00Pm, at which time all bids received will be publicly opened & read aloud in the Jasper County Council Chambers. To be deemed "received" a bid actually must be received by Ronnie Malphrus or his designee at the Mary Gordon Ellis Executive Building, 651 Grays Highway, PO Box 1149, Ridgeland, SC 29936, prior to the time bids are to be opened. Bids delivered within the 30-minute period immediately preceding bid opening (as described above) must be hand-delivered to the Finance Director's Office in the Mary Gordon Ellis Executive Building. Any bids delivered after the above time will not be accepted under any circumstances. Any uncertainty regarding the time a bid is delivered will be resolved against the bidder.

**Bid Opening Will Take Place** in the Jasper County Council Chambers at Jasper County Administrative Offices, Mary Gordon Ellis Executive Building, 651 Grays Highway (Highway 278 North), Ridgeland, SC 29936.

**The County's Point Of Contact For This Project** is Ronnie Malphrus, (843) 726-7704. Plans showing the proposed layout of the trail are available by contacting Ronnie Malphrus at the number above.

**Description Of Work:** A concrete walking trail around the Robertville Community Park located on Hwy. 321 in Robertville. Trail is approximately 1300 ft. long. Sidewalk is to

be 48" wide & 3" thick with control joints every eight feet & expansion joints every sixteen feet. One section of the trail, approximately sixteen feet long, will need to be six inches thick & reinforced with rebar to handle large commercial vehicles such as fire trucks, etc. The trail should be graded & poured so that it is flush with the contour of the ground. Bids should include all materials, supplies, installation, & clean up of area. A basic sketch of the trail is available upon request.

**Bid Requirements:** Successful bidder must be able to provide a Certificate of Liability & Workers Compensation.

**Each Bidder Must Be Qualified** under the provisions of the most current State of South Carolina Contractor's Licensing Law Code. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. By submitting a bid bidder is certifying that it has independently determined that its licensure is adequate to authorize it to submit the bid.

**All Bids Will Remain Subject** to acceptance for thirty (30) days after the day of the bid opening. The County of Jasper (Owner) reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, unbalanced or conditional bids. Owner also reserves the right to waive all informalities not involving price, time or changes in the work & to negotiate contract terms with the successful bidder.

**Bidders On This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin; Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240

#### **H.V.A.C. RENOVATIONS AT CLINTON & BROOKLYN SPRINGS ELEMENTARY SCHOOLS**

**The Lancaster County School District Is Accepting** competitive sealed bids for HVAC renovations at Clinton Elementary & Brooklyn Springs Elementary Schools. Sealed bids will be received no later than 3:00pm, on March 10, 2009.

**A Non-Mandatory Pre-Bid Meeting Will Be Held** on February 24, 2009 at 10:00am, at District Office, 300 South Catawba Street, Lancaster, SC 29720.

**Interested Bidders Should Contact** Jason Evans at (803) 416-8827 for more information.



## BUILDING DEMOLITION & MATERIAL DISPOSAL

RFP NUMBER 654-030

**The School District Of Fairfield County Is Soliciting Sealed Proposals** from interested & responsible demolition contractors for complete demolition of building E & F & proper disposal of all materials. The buildings are located behind the Fairfield County School District Maintenance Department, 250 Roosevelt Street, Winnsboro, South Carolina.

**A Mandatory Pre-Proposal Conference Will Be Held** on March 11, 2009, at 10:00am, local time, at the Fairfield County School District Maintenance Department, 250 Roosevelt Street, Winnsboro, SC.

**Copies Of The RFP May Be Obtained** by e-mailing Eddie Nelson, M.A., CPPB at [ejnelson@fairfield.k12.sc.us](mailto:ejnelson@fairfield.k12.sc.us). Requestors must include their company's name, address, fax & telephone number.

**In Accordance With The Fairfield County School District Procurement Code**, the District shall evaluate each proposal based on (a) past performance; (b) the ability of professional personnel; (c) demonstration of ability to meet time & budget requirements if noted in a timeline; (d) location; (e) recent, current & projected work load of the firms; (f) creativity & insight as related to the project & (g) related experience on similar projects; (h) cost.

**Sealed Proposals Shall Be Accepted** by the Procurement Department, PO Drawer 622 or hand delivered to 1226 US Highway 321 Bypass South, Winnsboro, SC. 29180, until 10:00am, local time, March 31, 2009, at which time they will be publicly opened & recorded.

**Proposals Will Not Be Accepted** after the above date & time. Proposals must be clearly marked "Demolition #654-030." Proposals received after the cut off time will be returned unopened.

**The School District Of Fairfield County Will Not Be Responsible** for any cost associated in preparing proposals.

**Proposals Shall Remain Firm** for a period of thirty (30) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all proposals & to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation & waive any informalities, which is not in the best interest of the District.

**The District Reserves The Right** to reject any or all proposals or to cancel the request in its entirety.

## T-HANGAR & TAXILANES SITE PREPARATION AT LAURENS COUNTY AIRPORT

**Laurens County, SC Will Receive Sealed Bid Proposals** for the T-Hangar & Taxi-lanes Site Preparation Project, at the Laurens County Airport, Laurens, SC, FAA AIP Project No. 3-45-0067-008-2009 until 10:00am, local time, on Thursday, March 12, 2009. Bid proposals will be accepted & opened in the Laurens Council County Administrative Offices located at 3 Catherine Street, Laurens, SC 29360. Bids will be publicly opened & read aloud. Bids received after the stated time or at locations other than that listed above will not be accepted.

**The Work Will Generally Consist Of** site demolition, earthwork, storm drainage, erosion control measures & limited taxiway edge lighting system adjustments, required for a new T-Hangar & Taxi-lane expansion. The T-Hangar building & paving will be constructed in a future project.

**The Contract Time Will Be** 45 consecutive calendar days from the Notice to Proceed.

**There Will Not Be A Pre-Bid Conference** for this project.

**Bid Security In The Form Of A Bid Bond** equal to 5% of the total bid is required. Contract security in the form of 100% performance & payment bonds will be required. bid proposals shall remain valid for 90 calendar days after the bid opening date. No bid may be withdrawn after closing time for the receipt of proposals until this date. A Notice-of-Award for the contract will be issued once a successful bidder has been determined & adequate funding has been secured by the Owner.

**Bidding Documents May Be Examined** at the following locations:

- Office of the Engineer: The LPA Group Inc., 700 Huger Street, Columbia, SC 29201, (803) 254-2211
- Office of the Director of Public Works, Laurens County Council Administrative Offices, 3 Catherine Street, Laurens, SC 29360, (864) 984-6812
- F.W. Dodge Office: Columbia & Greenville, SC
- AGC Offices: Columbia & Greenville, SC
- Online Public Plan Room: [http://itrep.com/reprographics/online\\_services/plan\\_center.asp](http://itrep.com/reprographics/online_services/plan_center.asp)

**Bidding & Contract Documents May Be Purchased** directly from Imaging Technologies, 205 Pickens Street, Columbia, SC 29205, (803) 254-2561. Cost of documents will be approximately \$100.00, not including shipping. No partial sets will be issued.

**This Project Is Funded Under Provisions** of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) David Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contract Work Hours & Safety Standards Act.
- e) Title VI of Civil Rights Act of 1964.
- f) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 26, & all pertinent amendments.

**Bidders Are Not Required To Be Licensed** contractors in the State of South Carolina at the time of submission of the bid, however, the successful bidder will be required to be licensed in accordance with the Provisions of Section 40-11-5 through 40-11-430 of the Code of Laws of South Carolina as amended prior to the execution of the Contract.

**Laurens County (Owner) Reserves The Right** to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items with the bidder(s), to reject any or all bids or to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

**This Process Is Also Governed** by the Procurement Procedure for Laurens County, a copy of which is available from the Director of Procurement upon request to:

Laurens County  
Attn: Bill Wilson, Purchasing Director  
3 Catherine Street  
Laurens, SC 29360

Phone: (864) 984-5214  
Fax: (864) 984-3726

## NEW COLLETON COUNTY HIGH SCHOOL – WALTERBORO SC – PHASE II CONCRETE WORK

### NOTICE TO SUBCONTRACTORS & MATERIAL SUPPLIERS

**Bids Will Be Received** by H.G. Reynolds Company, Inc. on March 10, 2009, until 2:00pm, local time, in the office of H.G. Reynolds Company located at 113 Contract Drive, Aiken, SC 29801. Bids may be submitted via fax or mail to H. G. Reynolds Co. Inc., Attn: Leland Reynolds, PO Box 2728, Aiken SC 29802, (803) 641-1401, Fax: 803-641-1037.

**The Scope Of This Work Includes** all concrete foundations, concrete floor slabs, elevated slabs, form concrete & rebar for the new 365,000 sq. ft. Colleton County High School Phase II. Masonry rebar & concrete will not be included in this scope of work.

#### **Subcontractors & Material Suppliers**

**Licensed** in the State of South Carolina may obtain bid documents on or after February 19, 2009, from the office of the General Contractor, H. G. Reynolds Co. Inc., PO Box 2728, Aiken SC 29802, Attn.: Deedee Holmes.

**Sets Of Bid Documents Requested** from H. G. Reynolds Co. Inc. will require a deposit of \$300.00, check made payable H. G. Reynolds Co. Inc. & mailed to H. G. Reynolds Co. Inc. at above noted address.

**Bid Documents Will Be Available** for examination in the following locations:

- H.G. Reynolds Company: Aiken South Carolina
- Liollo Architecture: Charleston South Carolina
- FW Dodge Plan Rooms: Charleston & Columbia, SC
- AGC Plan Rooms: Charleston & Columbia, SC
- CMD Plan Rooms: Charleston & Columbia, SC

**Bid Documents Will Be Forwarded** as quickly as possible after receipt of the required deposit amount. Plan deposit will be refunded less the cost of handling & reproduction upon receipt, in good condition, the entire set(s) of documents within 15 days of receipt of bids. Any set(s) of documents not returned within 15 days of the receipt of bids will forfeit their plan deposit. Return of documents in incomplete form or unsatisfactory conditions will be subject to forfeit of plan deposit.

**A Pre-Bid Conference Will Be Held** at the site of the New Colleton County High School at 3825 North Jefferies Hwy., Walterboro SC, on Tuesday, February 24, 2009.

**No Bid May Be Withdrawn** for a period of 60 calendar days after the date of receipt of bids.

**To Be Eligible For Consideration**, each bidder must be legally licensed under the Laws of South Carolina & submitted bids must comply with all instructions outlined in Instructions to Bidders & conditions of the drawings & specifications as made on the forms provided in the specifications.

**Performance & Payment Bond May Be Required** in the amount equal to one hundred percent (100%) of the contract price; therefore, subcontractors & suppliers should

be prepared to state the amount necessary, independent of their proposal for work, should it be determined by the general contractor to require these bonds.

**Project Manager:** Leland Reynolds, H.G. Reynolds Company, PO Box 2728, Aiken, SC 29802, (803) 641-1401, Ext. 217, Fax (803) 641-1037

### **BROAD RIVER FISHING PIER RESTROOM FACILITY**

**Sealed Bids Will Be Received** by the Beaufort County Council, Beaufort, SC, at the office of the Beaufort County Purchasing Director, 102 Industrial Village Rd., Bldg. #2, Beaufort, SC 29906, until 3:00pm, local time, March 31, 2009. The bids will be publicly opened & read aloud. No submitted bid may be withdrawn after the scheduled closing time for receipt of bids for a period of ninety days.

**The Work To Be Done Consists Of** furnishing all materials, labor, & equipment for the complete construction of Broad River Fishing Pier Restroom Facility Construction.

**Bidding Documents, Plans & Specifications, Are Available** at the office of the Beaufort County Engineer, 102 Industrial Village Rd., Bldg #3, Beaufort, SC. There will be a \$30.00 non-refundable charge per set for documents. Express mail charge is an additional \$25.00.

**A Pre-Bid Conference Shall Be Held** at 1:00pm, March 10, 2009, at the office of the Beaufort County Engineer, 102 Industrial Village Rd., Bldg. #3, Beaufort, SC. All bidders are requested to attend.

**Fax Any Questions On This Matter** to Robert E. Klink, PE, County Engineer, (843) 470-2630, or PO Drawer 1228, Beaufort, SC 29901-1228. The contact phone number for the engineering department is (843) 470-2625.

**Beaufort County Reserves The Right** to reject all bids & to waive minor informalities & irregularities.

## **CONSULTANT / PROFESSIONAL SERVICES**

**Description:** PROVIDE INSURANCE BROKERAGE & CONSULTING SERVICES FOR U.S.C.

**Solicitation Number:** USC-RFP-1423-BB

**Pre-Proposal Conf.:** 2/26/09 – 10:00am

**Place:** USC Purchasing, 1600 Hampton St., Ste. 605, Columbia, SC 29208

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/17/09 – 2:30pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Bruce Breedlove

**Description:** MEDIA CAMPAIGN FOR THE COLLEGE ACCESS CHALLENGE GRANT PROGRAM

**Solicitation Number:** 5400000772

**Pre-Proposal Conf.:** 3/2/09 – 11:00am

**Place:** MMO Conference Room, 1201 Main St., Ste. 600, Columbia, South Carolina 29201

**Submit Offer By:** 3/17/09 – 2:30pm

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Georgia Gillens, CPPB

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Telephone:** (803) 737-0615

**Download Solicitation From:** Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000772>

**Description:** PRESERVATION & FRAMING OF TWO (2) CIVIL WAR ERA BATTLE FLAGS

**Solicitation Number:** 09-IOP-04

**Delivery Point:** SC Confederate Relic Room & Military Museum, Columbia, SC

**Submit Offer By:** 3/5/09 – 10:00am

**Purchasing Agency:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, South Carolina 29207

**Direct Inquiries To Buyer:** Erick Austin, [eaustin@io.sc.gov](mailto:eaustin@io.sc.gov)

**Website From Which To Download Solicitation:** <http://www.state.sc.us/dio/OIOSolicitationsAmendmentsAwards.htm>

**Description:** REQUEST FOR PROPOSALS FOR BAD DEBT COLLECTION SERVICES FOR HOSPITAL PATIENT ACCOUNTING AT THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Solicitation Number:** 531-BR

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/27/09 – 3:00pm

**Purchasing Entity:** MUHA Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC

**Best Value Bid Request:** Email [RedB@muscd.edu](mailto:RedB@muscd.edu). Please include

your fax number, mailing & email address, & description & solicitation number.

**Buyer:** Bert S. Red, CPPO, CPPB

### FACILITATION & STRATEGIC PLANNING ADVISORY SERVICES

The Waccamaw Regional Council of Governments, which serves the counties of Horry, Georgetown & Williamsburg, announces a Request for Proposals (RFP) for Facilitation & Strategic Planning Advisory Services for the Waccamaw Workforce Development Board & seeks bidders for these services.

Interested bidders should request a copy of the Request for Proposal (RFP) no later than March 6, 2009, from Jennifer Green, Office Manager, Waccamaw Regional Council of Governments (WRCOG), 1230 Highmarket Street, Georgetown, SC 29440, (843) 546-4231, Fax (843) 520-0642.

The deadline for receipt of proposals by WRCOG is March 16, 2009 at 2:00pm.

**Proposal Title:** EMPLOYEE BENEFITS CONSULTATION & BROKERAGE SERVICES

**Proposal Number:** 41501-01-08/09

**Closing Date & Time:** Tuesday, March 17, 2009 at 11:00am, local time

**Owner:** Berkeley County Government, PO Box 6122, Moncks Corner, SC 29461-6120

**Receipt Of Proposals:** Separate sealed proposals for the above referenced project will be received by the Owner until 11:00am, local time, Tuesday, March 17, 2009, at which time respondents to this request will be publicly identified in the Berkeley County Council Conference Room, Room 125, 1003 Highway 52, Moncks Corner, South Carolina.

**RFP Description:** The intent of this Request for Proposal (RFP) is to obtain proposals from qualified firms for the purpose of employee benefits consultation & brokerage services for Berkeley County Government.

**Documents Available:** RFP document may be obtained from the Berkeley County Procurement Office, Attn: John F. Hamer, CPPB, PO Box 6122, Moncks Corner, South Carolina, 29461, (843) 719-4121, Fax (843) 719-4117.

**Bidders Can Download RFP Document & amendments from the Berkeley County**

Web Site <http://www.co.berkeley.sc.us>. Go to "Featured Services," "Procurement," then "Sealed Bids & Proposals."

## EQUIPMENT

**Description:** FURNISH & DELIVER NEW TRANE SPLIT SYSTEM HEAT PUMPS OR EQUAL

**Solicitation Number:** 0906RS

**Delivery Point:** Conway, SC

**Submit Offer By:** 3/5/09 – 2:00pm

**Purchasing Agency:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries To Buyer:** Robin Strickland, (843) 349-2162

**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Description:** VISTA SYSTEM SIGNAGE

**Solicitation Number:** Q2009-6

**Delivery Point:** Lexington, SC

**Submit Offer By:** 3/9/09 – 3:00pm

**Purchasing Entity:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC

**Bid Request:** Call (803) 821-1163 or email [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your email request; include company name, contact name, street address, phone number, email address, solicitation name & number in body of your email.

**Buyer:** Tracy Lucas

**Download Solicitation From:** [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)

**Description:** MISCELLANEOUS FIREFIGHTING SUPPLIES & EQUIPMENT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping cost. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** B09028-03/18/09H-Misc. Firefighting Supplies & Equipment

**Delivery Point:** Lexington County

**Submit Offer By:** 3/18/09 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FOR APPROXIMATELY EIGHT (8) 30 YARD ROLL-OFF RECYCLING CONTAINERS FOR THE SOLID WASTE DEPARTMENT

**Solicitation Number:** 08-21

**Delivery Point:** Seneca, SC

**Submit Offer By:** 3/5/09 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC

**Direct Inquiries To Buyer:** Ann Albertson, (864) 638-4219 or

[aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Website From Which To Download Solicitation:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

### H.V.A.C. EQUIPMENT PURCHASE & INSTALLATION FOR BABCOCK CENTER

RFP/Bid #775A-2009-051

The Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting proposals for an HVAC equipment purchase & installation project.

All interested entities may request a RFP Packet by sending an e-mail request with the RFP/Bid number included in the e-mail to [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org).

The deadline for proposal submittal will be February 26, 2009, at 2:00pm.

Babcock Center contact information is Travis Guess, Procurement, (803) 799-1970, Ext.119, Fax (803) 799-3418 or [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

## INFORMATION TECHNOLOGY

**Description:** STUDENT RECORDS IMAGING SERVICES

**Solicitation Number:** 0809-31

**Submit Offer By:** 3/3/09 – 3:30pm

**Purchasing Entity:** Horry County Schools District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries To Buyer:** Maurice Jackson, Procurement Official, (843) 488-6929, Fax (843) 488-



6939, or email [mjack-son@horrycountyschools.net](mailto:mjack-son@horrycountyschools.net)

**Website From Which To Download Bid:**  
[http://apps.hcs.k12.sc.us/apps/pr  
otrac](http://apps.hcs.k12.sc.us/apps/pr otrac)

**Description:** PROVIDE A WEB-BASED  
BACKGROUND CHECKING  
SYSTEM FOR U.S.C.

**Solicitation Number:** USC-RFP-1421-BB

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/13/09 – 2:30pm

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from  
<http://purchasing.sc.edu>  
or call the USC bid line at  
(803) 777-0255

**Buyer:** Bruce Breedlove

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** STATE PARK ASBESTOS  
ABATEMENT – SANTEE  
RESIDENCE SA-6

**Project Number:** P28-9703-MJ

**Location:** Santee State Park, Orangeburg,  
South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Provide & install  
framing, sheet rock, trim, insula-  
tion & minor electrical work in ex-  
isting abated residence.

**Construction Cost Range:** \$50,000

**Architect/Engineer:** SC Dept. of Parks,  
Recreation, & Tourism

**A/E Contact:** David R. Simms, PE

**A/E Address:** 1205 Pendleton St., Colum-  
bia, SC 29201

**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Plans May Be Obtained From:** SCPRT,  
1205 Pendleton St., Ste. 244, Co-  
lumbia, SC 29201

**Plan Deposit:** \$10.00, Non-refundable

**Pre-Quote Conf.:** No

**Site Visit:** Highly recommended, Contact  
(803) 854-2408 to arrange ap-  
pointment

**Agency/Owner:** SC Dept. of Parks, Rec-  
reation, & Tourism

**Name & Title of Agency Coordinator:**  
David R. Simms, PE, Chief Engi-  
neer

**Address:** 1205 Pendleton St., Ste. 246,  
Columbia, SC 29201

**Telephone:** (803) 734-0258

**Fax:** (803) 734-1042

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**IFQ Due Date/Time:** 3/13/09 – 2:00pm

**Place:** 1205 Pendleton St., Ste. 237, Co-  
lumbia, SC 29201

**Hand Deliver IFQ To:** SCPRT, Attn: David  
R. Simms, 1205 Pendleton St.,  
Ste. 246, Columbia, SC 29201

**Mail IFQ To:** Same as hand delivery

**Description:** LABOR & MATERIALS TO  
PROVIDE & INSTALL A.D.A.  
COMPLIANT SIGNAGE AT THE  
LEXINGTON COUNTY JUDICIAL  
CENTER IN ACCORDANCE  
WITH THE SPECIFICATIONS,  
CONDITIONS, & PROVISIONS  
AS APPLICABLE TO THIS  
SOLICITATION

**Solicitation Number:** Q09003-03/10/09H –  
ADA Compliant Signage

**Delivery Point:** Lexington County

**Submit Offer By:** 3/10/09 – 3:00pm

**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admini-  
stration Building, Fifth Floor,  
212 South Lake Dr., Ste. 503,  
Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-  
co.com](http://www.lex-co.com)

**Description:** FLOATING DOCK  
REPLACEMENT AT THE  
CHERRY GROVE BOAT RAMP

**Solicitation Number:** 2090037LW

**Delivery Point:** North Myrtle Beach, SC

**Submit Offer By:** 3/2/09 – 2:00pm

**Purchasing Entity:** City of North Myrtle  
Beach, 1120 2nd Ave. South,  
North Myrtle Beach, SC 29582

**Direct Inquiries To Buyer:** Loy Williford,  
(843) 280-5577 or  
[jlwilliford@nmb.us](mailto:jlwilliford@nmb.us)

## PRINTING

**Description:** WINTHROP MAGAZINE –  
SPRING 2009

**Solicitation Number:** RFQ 09-R901115LC

**Delivery Point:** Creative Marketing Solu-  
tions, Charlotte, NC

**Submit Offer By:** 3/3/09 – 3:00pm

**Purchasing Entity:** Winthrop University,  
Purchasing Services, 307 Tillman  
Hall, Rock Hill, SC

**Bid Request:** Download from

[www.winthrop.edu/procurement/b  
ids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Buyer:** Linda Campfield

**Telephone:** (803) 323-2143

## SERVICES

**Description:** BEVERAGE & VENDING  
POURING RIGHTS FOR THE  
COLLEGE OF CHARLESTON

**Solicitation Number:** 5400000808

**Pre-Proposal Conf.:** 2/27/09 – 10:30am

**Place:** College of Charleston, Lightsey  
Bldg., Conf. Rm., 160 Calhoun  
St., Charleston, SC 29424

**Submit Offer By:** 3/11/09 – 2:30pm

**Purchasing Agency:** Materials Manage-  
ment Office, 1201 Main St.,  
Ste. 600, Columbia, SC

**Buyer:** Georgia Gillens, CPPB

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Telephone:** (803) 737-0615

**Download Solicitation From:** Download  
Solicitation From:

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/contractSearch.do?solicitationnumber=540000  
808](http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=540000808)

**Description:** MEDIA CAMPAIGN FOR THE  
COLLEGE ACCESS  
CHALLENGE GRANT  
PROGRAM

**Solicitation Number:** 5400000772

**Pre-Proposal Conf.:** 3/2/09 – 11:00am

**Place:** MMO Conference Room,  
1201 Main St., Ste. 600, Colum-  
bia, South Carolina 29201

**Submit Offer By:** 3/17/09 – 2:30pm

**Purchasing Agency:** Materials Manage-  
ment Office, 1201 Main St.,  
Ste. 600, Columbia, SC

**Buyer:** Georgia Gillens, CPPB

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Telephone:** (803) 737-0615

**Download Solicitation From:** Download  
Solicitation From:

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/contractSearch.do?solicitationnumber=540000  
0772](http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000772)

**Description:** PROVIDE A WEB-BASED  
BACKGROUND CHECKING  
SYSTEM FOR U.S.C.

**Solicitation Number:** USC-RFP-1421-BB

**Delivery Point:** Columbia, SC

**Submit Offer By:** 3/13/09 – 2:30pm

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from  
<http://purchasing.sc.edu>

or call the USC bid line at

(803) 777-0255

**Buyer:** Bruce Breedlove

**Description:** FIXED PRICE CONTRACT FOR TREE REMOVAL & DISPOSAL FOR S.C.D.O.T. RICHLAND MAINTENANCE WITHIN THE RIGHT-OF-WAY

**Solicitation Number:** SB10013-03/10/2009

**Delivery Point:** Columbia, SC

**Site Visit:** Call James Johnson, (803) 786-0128 for appointment

**Submit Offer By:** 3/10/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Buyer:** Rudy Cabot

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FIXED PRICE CONTRACT FOR TREE REMOVAL & DISPOSAL FOR S.C.D.O.T. CHARLESTON MAINTENANCE WITHIN THE RIGHT-OF-WAY

**Solicitation Number:** SB10012

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/10/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Room 101, Columbia, South Carolina

**Direct Inquiries To Buyer:** Rudy Cabot, [cabotp@scdot.org](mailto:cabotp@scdot.org)

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ANNUAL CONTRACT FOR BALED PINE STRAW

**Details:** Option to renew for 4 additional years, other C.U. locations may be added. No labor. Replaces cancelled Bid #6836

**Solicitation Number:** 6846

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/3/09 – 2:00pm

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lorches@clemson.edu](mailto:lorches@clemson.edu)

**Direct Technical Inquiries To Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** <http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** AIRLINE TICKETS TO U.K. & IRELAND

**Solicitation Number:** 6847

**Submit Offer By:** 3/2/09 – 3:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina 29634

#### Direct Inquiries/Bid Request To Buyer:

Kylene Holbrook,  
[kgravle@clemson.edu](mailto:kgravle@clemson.edu)

#### Download Solicitation From:

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
Click on "Bids."

**Description:** LINEN SERVICES FOR THE CULINARY INSTITUTE OF CHARLESTON

**Solicitation Number:** 090219-954-102PT-03/05/09

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 3/5/09 – 2:00pm

No public bid opening will be held

**Purchasing Agency:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, South Carolina

**Direct Inquiries To Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

#### Download Solicitation From:

<http://www.tridenttech.edu/procurement/prcpostings.htm>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR PERISHABLE & NON-PERISHABLE FOODS

**Solicitation Number:** B0000000910

**Pre-Bid Conf.:** Mandatory, 3/12/09 – 10:00am

**Location:** Jamil Temple Board Room., 3710 Landmark Dr., Columbia, South Carolina 29204

**Submit Offer By:** 5/4/09 – 10:00am

**Submit To:** 3710 Landmark Dr., Ste. 300, Columbia, SC 29204

**Inquiries:** [Janpetersen@pickens.k12.sc.us](mailto:Janpetersen@pickens.k12.sc.us)

**Bid Request:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)

#### EMPLOYEE OCCUPATIONAL MEDICAL SERVICES PROGRAM FOR HORRY COUNTY

Horry County Government will accept proposals for an Occupational Medical Services Program. All proposals should be clearly identified as RFP # 2008-09-088, "Employee Occupational Medical Services." Request for Proposals should be addressed & delivered no later than 3:00pm, March 26, 2009 to:

Horry County Office of Procurement  
3230 Hwy 319  
Conway, South Carolina 29526

Proposals received later than the 3:00pm deadline will be rejected.

A mandatory pre-proposal conference will be held at 10:00am, March 12, 2009, Multi-purpose Room A, 2nd Floor in the Government & Justice Center, 1301 2nd Avenue, Conway, SC 29526.

Solicitation documents may be obtained by visiting

<http://www.horrycounty.org/depts/finance/procure/bids.html#currentbids>

#### ANNUAL VEGETATION CONTROL FOR HORRY COUNTY

Contractors are invited to submit sealed bids for "Annual Vegetation Control Services," Bid # 2008-09-081 to the Horry County Office of Procurement, 3230 Highway 319, Conway, SC 29526, no later than 3:00pm, March 24, 2009. Solicitation documents may be obtained by visiting <http://www.horrycounty.org/depts/finance/procure/bids.html#currentbids>

Bids shall be submitted no later than 3:00pm, March 24, 2009, at the address stated below. Bids received later than the 3:00pm deadline will be rejected.

Horry County Office of Procurement  
3230 Hwy 319  
Conway, South Carolina 29526

## SUPPLIES

**Description:** COAL SUPPLY & DELIVERY CONTRACT

**Solicitation Number:** 6845

**Delivery Point:** Clemson, SC

**Submit Offer By:** 3/17/09 – 3:00pm

**Purchasing Agency:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lorches@clemson.edu](mailto:lorches@clemson.edu)

**Direct Technical Questions To Buyer:** Mike Nebesky, (864) 656-2067, [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Download Solicitation From:** <http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** OUTDOOR LIGHTING, HALIDE LUMINAIRES & POLES (MATERIALS ONLY)

**Details:** Acuity Brands Lighting, American Electric Lighting AVL Series, Luminaire brand names or equal

**Solicitation Number:** 09-018

**Delivery Point:** Georgetown, SC

**Submit Offer By:** 3/6/09 – 3:00pm

**Purchasing Entity:** County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC

**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.



**Download Solicitation From:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Buyer:** Kyle Prufer, (843) 545-3082

**Description:** SPRAY / BUFF FLOOR CLEANER / WAX

**Solicitation Number:** 348185

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** ODOR CONTROL PRODUCT  
**Solicitation Number:** 348180

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** OVEN CLEANER

**Solicitation Number:** 348162

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** POT & PAN SANITIZER

**Solicitation Number:** 348159

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420

Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** LAUNDRY DETERGENT

**Solicitation Number:** 348158

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Ruthie H. Bishop, CPPB, [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Telephone:** (803) 896-1952

**Description:** GENERAL PURPOSE CLEANER / DEGREASER

**Solicitation Number:** 348178

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** GLASS / MIRROR CLEANER

**Solicitation Number:** 348179

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** FLOOR STRIPPER - AMMONIATED

**Solicitation Number:** 348186

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** ANTI-MICROBIAL HAND CLEANER

**Solicitation Number:** 348183

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** ALL-IN-ONE SHAVE, SHOWER, SHAMPOO

**Solicitation Number:** 348181

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement/viewSolicitations.do>

**Description:** STAINLESS STEEL CLEANER

**Solicitation Number:** 348160

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims,  
[mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us),  
or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** DISINFECTANT / ALL PURPOSE CLEANER

**Solicitation Number:** 348177

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims,  
[mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us),  
or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** DISHWASHING LIQUID FOR MANUAL WAREWASH KITCHEN SINKS

**Solicitation Number:** 348161

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Ruthie H. Bishop, CPPB,

[bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Telephone:** (803) 896-1952

**Description:** DISHWASHER DETERGENT

**Solicitation Number:** 348157

**Delivery Point:** Various institutions throughout South Carolina

**Site Visit:** Mandatory, 3/5/09 – 8:00am

**Place:** Vendors are to meet in the Purchasing Branch, Support Service Bldg., Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Direct Inquiries To Buyer:** Ruthie H. Bishop, CPPB,

[bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Telephone:** (803) 896-1952

**Description:** FLOOR SEALER / WAX COMBO

**Solicitation Number:** 348184

**Delivery Point:** Various institutions throughout South Carolina

**Submit Offer By:** 3/17/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

**Direct Inquiries To Buyer:** Melissa Mims,  
[mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us),  
or (803) 896-1935

**Bid Request:**

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** BAND UNIFORMS FOR FORT MILL HIGH SCHOOL

**Solicitation Number:** RFP 08-009

**Submit Offer By:** 3/10/09 – 10:00am

**Purchasing Entity:** Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715

**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

## AUDITING SERVICES

### CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for "Internal Auditor."

Bid packages can be obtained from City of Columbia, Attn: Ken Gaines, PO Box 667, Columbia, SC 29202, by calling (803) 737-4258, or by download from [www.columbiasc.net](http://www.columbiasc.net)

**Bid Due Date:** 3/24/09 – 12:00pm

## FOR SALE

### S.C. SURPLUS PROPERTY

**Public Auction Number:** 911

A public auction will be held at 10:00am on Wednesday, March 4, 2009.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., W Columbia, SC

**Contact:** Customer Service, (803) 896-6880

**Inspection:** Tuesday, March 3, 2009, from 9:00am to 3:30pm & Wednesday, March 4, 2009, from 8:30am to 9:45am.

### BAND INSTRUMENTS FROM CHESTERFIELD SCHOOLS

Chesterfield County School District has the following used band instruments for sale to the highest bidder:

2-Vito clarinets, clarinet assorted parts, 2-Vito bass clarinets, Bundy alto sax, Bundy tenor sax, King French horn, Holton bass trombone, Reynolds baritone, King baritone, drum set parts, King sousaphone, 2-Kawai Super 3D keyboards, Roland RD500 keyboard, Yamaha clavivova CLP 100 keyboard, marching bass drum parts, tuba, & a Yamaha PSR225GM keyboard.

The instruments can be seen at Central High School band room between 1:45 & 3:30pm, Monday through Friday, but not on 2/27/09.

If interested, call Larry Farr at (843) 672-2623 (band room) from 1:45 to 3:30pm or call him at New Heights Middle School at (843) 658-6830 from 8:00am to 1:30pm.

All bids must be addressed to Chesterfield County School District Office, 401 West Boulevard, Chesterfield, SC 29709, Attn.: Wayne Wallace, Procurement Director. Bids also must be sent in a sealed envelope with the solicitation number written on the outside.

Chesterfield County School District reserves the right to cancel this solicitation at any time before making an award to the highest bidder.

**Solicitation Number:** 12007.

**Bid Opening Date/Time:** 3/3/09 – 3:00pm.

**Bid Opening Location:** Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709.

**Direct Inquiries To:** Larry Farr, Central High Band Director.

**Buyer:** Wayne Wallace.

**Telephone:** (843) 634-6681.

### SAWTIMBER & HARDWOOD PULPWOOD AT WEE TEE STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, February 24, 2009, by the Manchester State Forest for the sale of approximately 397,024 board feet of mixed hardwood sawtimber, & 992 cords of mixed hardwood pulpwood on approximately 119 acres. The sale area is located at Wee Tee State Forest in Williamsburg County. For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

**Description:** SEALED BIDS FOR SALE OF VARIOUS MOBILE CLASSROOMS, OFFICE UNITS & GREENHOUSES

**Solicitation Number:** 0809-21

**Submit Offer By:** 3/4/09 – 11:00am

**Purchasing Agency:** Darlington County School District, Administration Building, 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries To:** Larry Stegner, (843) 398-2311

**Buyer:** Nan Johnson, (843) 398-2272

**Download Solicitation From:**

[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) Choose General Information from the top menu, then Procurement from the drop down menu. Click on solicitations.

### EDUCATIONAL BROADBAND SERVICE SPECTRUM

The State of South Carolina, acting through the South Carolina Educational Broadband Service Commission, announces that it has issued a Request for Proposals to invite proposals to lease excess Educational Broadband Service spectrum for any & all lawful purposes.

The RFP involves 67 EBS licenses issued by the Federal Communications Commission to the South Carolina Educational Television Network. This "flexible use" spectrum covers nearly the entire state of South Carolina & can be used for many services, such as broadband Internet access, multichannel video, voice communications, video conferencing & any other lawful applications. Services may be offered to consumers, business, public, governmental & educational users & may also be used to support research & development of applications.

Responses to the RFP must be submitted no later than February 16, 2009. More information about the RFP, including a description of the licenses, details about information to be provided by Respondents & evaluation criteria, appear at the following website: <http://ebscommission.sc.gov>.

### SAWTIMBER, CHIP-N-SAW, & PULPWOOD & TOPWOOD AT MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, February 26, 2009, by the Manchester State Forest, for the sale of approximately 563,460 board feet of pine sawtimber, Scribner, 315 cords of pine chip-n-saw, & 452 cords of pine pulpwood & topwood on approximately 123 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

## NOTICES

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

#### FRAUD PREVENTION HOTLINE

(803) 832-8877

(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

#### ATTENTION SMALL, MINORITY & WOMEN BUSINESS OWNERS

GOVERNOR'S OFFICE  
OF SMALL & MINORITY BUSINESS  
ASSISTANCE ANNOUNCES  
ANNUAL BUSINESS FORUM  
& TRADE FAIR

The Governor's Office of Small & Minority Business Assistance's (OSMBA) Business Forum & Trade Fair will be held at the Columbia Conference Center in Columbia on March 25, 2009. Our co-hosts for the event are the State Procurement Services Division & the Procurement Procedures Committee.

The 2009 Business Forum & Trade Fair provides an opportunity for the state's small, minority & women business owners to network with procurement officials representing state, local, federal, & corporate organizations.

Information about the event & workshops is available on our website  
[www.oepg.sc.gov/osmba](http://www.oepg.sc.gov/osmba)

#### SUPPLEMENTAL EDUCATIONAL SERVICE PROVIDERS

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2009–2010 school year. As a state agency, the SCDE, is not procuring services, but will be providing a list of SES Providers to schools.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance

such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the state's academic content standards. The Supplemental Educational Services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement. Non-profit & for profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in being considered as a provider of supplemental educational services are encouraged to apply.

Applications are due by April 17, 2009. The on-line application can be obtained through the SCDE's Web page at [www.ed.sc.gov](http://www.ed.sc.gov).

For questions regarding the application training session or the on-line application, please contact Basil Harris at (803) 734-8373.

#### FUEL PRICES

The Weekly L.P. Gas Average & the State Contract Fuel Prices are available at  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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